SAGZ-(1) FRA CURRY PIKE FRA

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#### DEPARTMENT OF OPERATIONS

BUREAU OF DISTRICTS

## REPORT OF MATERIALS USED

Backor

CONTRACT NO 14359 ROAD CUrry Pike PROJECT NO 5462 SEC. (1) COURSE IN WHICH Drive S

		•	,	AGGREG	ATE O	R BITUM	INOUS MI	IIX MONTH OF V4/L	1958
DATE	MATERI STATION T	IAL LAID TO STATION	LIN. FT. LAID	SQ. YDS.	NUMBER OF TRUCK LOADS	DESIGNATED SIZE OF AGG. BITUM-MIX OR ROCK— ASPHALT	AGGREGATE BITUM. MIX OR ROCK ASPHALT LBS.	APPRO ENGINEER OR INSPECTOR	CONTRACTOR Auth. tor Use
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	тот	TALS		105		Camp agg	17.4		711.0

TOTAL LBS.

TOTAL TONS

This record of aggregate or bituminous mixtures as appears on this report is the progress and final construction record and the final estimate will be based on same. A separate report shall be filled out monthly for each pay item in each course using aggregate or any of the bituminous mixtures.

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DEPARTMENT OF OPERATIONS

BUREAU OF DISTRICTS

# REPORT OF MATERIALS USED

CONTRACT NO. R4359 ROAD CUrry Pike PROJECT No. 5 462 SEC. /	COURSE IN WHICH Surface
AGGREGATE OR BITUMINOUS MIX	

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	1		l		1	DESIGNATED	AGGREGATE	APPR	OVED BY
DATE	MATER STATION 1	IAL LAID TO STATION	LIN. FT. LAID	SQ. YDS.	NUMBER OF TRUCK LOADS	DESIGNATED SIZE OF AGG! BITUM. MIX -OR-ROCK -ASPHALT!	BITUM. MIX OR ROCK ASPHALT LBS.	ENGINEER OR INSPECTOR	CONTRACTOR
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9	28+ 50	752+76 =	2550 Are	6820	32	Type "A"	680.4		(#17-4C#4114
_	25+70	5							Cu -
10	.0+105	28+50	2700 Ave	7240	33	. ,,	552.3		3+17 40 41/5
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	40+12)	<del></del>						607.6	419 4C 411B
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214	0+10	26+60	3326 Are	8900	6893		1209:0)	255.2	J#9 4C 4121
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TOTAL LBS	· · · · · · · · · · · · · · · · · · ·
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TOTAL TONS	

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DEPARTMENT OF OPERATIONS

BUREAU OF DISTRICTS

REPORT OF MATERIALS USED

CC	NTRACT No.	R4359	ROAD CL	arry Pi	k Pproji	ECT No. 54	62 SEC.		OURSE IN ATERIAL I	WHICH Subgra	de
		Subgrade	Fine	AGGREG	ATE O	R-BITUM	INOUS-M	IX-	. 1	, ,	ź
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12/16/7	27+75	36+25	850	2360	//	SubBase . Z			+64.0	4037	<b>=</b>
16	36+25	47+11 (RR)		3020	/2	'' 11	410,0+	272.0	+1380	4041.	_
17	47+30	57-76.6	549	1550	5		136.3	138.2	- 1.9	4046	_
Summ	28+00	52+76.6		6870		Subbase2	822.3	620	+202,3	326 hoverry	
24	10+60	27+95	1715	4770	21	Sul Base II	413.1			407/ (5	
2.5	0+10	1	(Rame	7//	2	"	20.21	<b></b>		4071	<u></u>
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TOTAL TONS \_\_

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BUREAU OF DISTRICTS

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C	ONTRACT No	R4359							OURSE IN	WHICH Reg. Choke
To	tal of	Scre. 14.650	enings	AGGREG 60	ATE O	R BITUMI /5ta	INOUS M	IX MONTH OF	Jun	<u> </u>
DATE	1	IAL LAID	LIN. FT.	SO. YDS.	NUMBER OF TRUCK	DESIGNATED SIZE OF AGG. BITUM. MIX	AGGREGATE BITUM. MIX OR ROCK ASPHALT M LBS.	M #:	S APPRO	VED BY
				,3 <b>Q</b> . 1 D3.	LOADS	OR ROCK ASPHALT	ASPHALT M LBS.	Est, ENGIL Quan INSPE	CTOR ±	17-573-4 No.
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18	28+00	39+50	1150	3192		11	126.1			4044 37
57.	28+00	39+50		3192	<u></u>		.571.6		-1254	-17.8%
18.	39+50	52+76.6			30	*** <b>**</b> ***	539.5			4044 5
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TOTAL TONS		 

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				REPOR	RT OF I	MATERIA	LS USED	1			
C	ONTRACT No	R4359	ROAD CH	rry Pika	<u>°</u> PROJE	ECT No. 54	62_sec.	<u>(/)                                    </u>	OURSE IN	WHICH /nr.C	.hoke
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DATE	STATION	IAL LAID FO STATION	LAID	SQ. YDS.	NUMBER OF TRUCK LOADS	SIZE OF AGG. BITUM. MIX OR ROCK ASPHALT	AGGREGATE BITUM. MIX OR ROCK ASPHALT LBS.	Est ENGIN	CTOR 4	17-573-A	108
	28+00	36125	825	2290	6	Screenings	146.2	- 1114.6			
17	36+25	47+11	1086	3020	10	11	226.1	151.0	+75.1		47
18	47+30	52+76-6	547	1550	_5_		91.8.	62.5	129.3	4044	37
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5	28100	52+76.6	2460	6560			464.1-	. 328.1	136:4		
O <u>um k</u>	10700	J LT /6:6	2760	6000			1.6.70.4	220.1	136.7		
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TOTAL TONS

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CC	NTRACT No	R4359	ROAD C4	irry Pika	<b>≜</b> _ PROJE	CT No. 54	62 SEC.	(1)	OURSE IN	WHICH BA	se
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DATE	STATION 1	IAL LAID TO Station	LIN. FT. LAID	SQ. YDS.	NUMBER OF TRUCK LOADS	SIZE OF AGG. BITUM. MIX OR ROCK ASPHALT	OR ROCK ASPHALT LBS.	Est ENGI Quantinspe	MEER CHA	17-573-A	TOR
12	28+00	36400	800	2220	6/	#1Stone				4039	<u> </u>
17	36+00	45+50	950	2640	70	17		1890,	-245,4	4042	187
18	45+50	52+76.6	710	2010	54	······································	1235,1	The second secon	-20/,9	4.045	10 Tr
				4865		2	4449.5		469.5		
25	18+55	28+00	945	78001	10.1	* ////	1738.6	10670	= 21,4	4049	/
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FORM 1.C.-640 A 12-49 20M

FILL IN DAY OF MONTH UPON WHICH WORK IS DONE

TOTALS

# STATE HIGHWAY COMMISSION OF INDIANA

# DEPARTMENT OF OPERATIONS

BUREAU OF DISTRICTS

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	MATER	IAL LAID	LIN. FT.		NUMBER	DESIGNATED SIZE OF AGG,	AGGREGATE BITUM. MIX	APPROVED BY			
DATE	STATION 1	TO STATION	LAID	SQ. YDS.	OF TRUCK LOADS	-BITUM:MIX- -OR:ROCK -ASPHALT	OR ROCK ASPHALT M LBS.	ENGINEER OR Inspector	CONTRACTOR		
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2175 28

475.6 TOTAL LBS. 237.8 TOTAL TONS \_\_

475.6

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DAILY Summary Sub-base & Base Materials

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12-49 20M

#### STATE HIGHWAY COMMISSION OF INDIANA

DEPARTMENT OF OPERATIONS

BUREAU OF DISTRICTS

# REPORT OF MATERIALS USED

Base

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CONTRA	CT NO.			ROAD		,		

PROJECT No. 3462 SEC. /

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DATE	MATERI STATION T	AL LAID O STATION	LIN. FT.	SQ.YDS.	NUMBER OF TRUCK LOADS	SIZE OF AGG. BITUM. MIX OR ROCK ASPHALT	BITUM. MIX OR ROCK ASPHALT LBS.	ENGINEER OR INSPECTOR?	CONTRACTOR
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TOTAL LBS. 37.700

TOTAL TONS 17 7

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# STATE HIGHWAY COMMISSION OF INDIANA DEPARTMENT OF OPERATIONS

BUREAU OF DISTRICTS

# REPORT OF MATERIALS USED

CONTRACT No R4359 ROAD CHITY PIKE PROJECT No 5462 SEC. (1)

# AGGREGATE OR BITUMINOUS MIX

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CONTRACTO	ENGINEER OR INSPECTOR	AGGREGATE BITUM. MIX OR ROCK ASPHALT LBS.	DESIGNATED SIZE OF AGG. BLTUMEMIX OR ROCK, ASPHALT	NUMBER OF TRUCK LOADS	SQ. YDS.	LIN. FT. Laid	AL LAID O STATION	MATERI Station t	ATE
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# FORM I.C.-640 A

#### STATE HIGHWAY COMMISSION OF INDIANA

DEPARTMENT OF OPERATIONS

BUREAU OF DISTRICTS

# REPORT OF MATERIALS USED

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CONTRACT No. A A A RO	OAD *******	PROJECT No. S	SEC	_MATERIAL IS USED ?	2482 433
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# AGGREGATE OR BITUMINOUS MIX

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TOTAL LBS. 2038,100.

TOTAL TONS 1,099.05

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DEPARTMENT OF OPERATIONS BUREAU OF DISTRICTS

# REPORT OF MATERIALS USED

CONTRACT NO. 24357 ROAD CHETY PILE PROJECT No. 5462 SEC. (1)

# AGGREGATE OR BITUMINOUS MIX

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This record of aggregate or bituminous mixtures as appears on this report is the progress and final construction record and the final estimate will be based on same. A separate report shall be filled out monthly for each pay item in each course using aggregate or any of the bituminous mixtures.

Under the column "Designate Size, Bituminous Mixture, or Rock Asphalt," list the size used of the aggregate or the type of the bituminous mixture as set out in the specifications, such as aggregate size No. 3, No. 4, No. 5, etc., or bituminous mixture such as AH, AC, EA, LA or T, etc.

Under column "Aggregate Bituminous Mixture or Rock Asphalt, Pounds," fill in the amount of pounds obtained from summary of weigh tickets of the material used each day. Keep a separate sheet for each designated size of aggregate for each course and for each bituminous mixture for each course. This report should be kept up to date. Check with the contractor each day as to quantities listed and have a representative of the contractor sign as approved.

The original copy of this report shall be retained by the Project Engineer for his progress construction record and be included in the final construction record. The original to be sent to the Central Office for file with final construction record.

The duplicate of this report with a triplicate copy of the weigh tickets is to be mailed to the district office not later than the 5th of the following month. This duplicate report with weigh tickets are to be checked in the district office and mailed complete to the central office not later than the 10th of the following month, for which the report applies.

# MONROE COUNTY HIGHWAY S-Project No.464 (1)

Item No.	Description	Quanity	Unit	Unit Price	Total
1	Common Excavation	6765	C.Y.	0.90	6,088.50
2	Sub Grade Stone	704	Tons	4.03	2,837.12
3	Coarse Agg. for W.B.M. Base	5553	Tons	4.03	22,378.59
4	Screenings for W.B.M. Base	2168	Tons	4.03	8,737.04
5	Bit. Prime	21.65	Tons	48.00	1,039.20
6	Hot Asphalt Binder	1530	Tons.	9.85	15,070.30
7.	Pipe-B.C.C.M. (15")	8	L.F.	4.50	36.00
8	Pipe-B.C.C.M. (24")	192	L.F.	7.50	1,440.00
9	Pipe-B.C.C.M. (12")	242	L.F.	3.90	943.00
10	Conc. Header	68	L.F.	5.00	340.00
11	Seed-Furnish & Placed	140	Lb,	1.30	182.00
12	Fertilizer	0.60	Tons	150.00	90.00
13	Ag.Lime	5.20	Tons		1,200.00
·				Sub-Total	60,381.75 4,000.00
		Ì			64,381.75

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# MONROE COUNTY HIGHWAY S-Project No.464 (1)

			·		4,000,00 64,381,75
		1		Sub-Total	60,381.75
13	Ag.Lime	2.20	Tons .		1,200.00
12	Fertilizer	0.60	Tons	150.00	, 90.00
11 .	Seed-Furnish & Placed	140	rp.	1.30	182.00
10.	Conc. Header	68	L.F.	5.00 ·	340.00
9	Pipe-B.C.C.M. (12")	:242:	L.F.	3.90	943.00
8	Pipe-B.C.C.M. (24")	192	L.F.	7.50	1,440.00
	Pipe-B.C.C.M. (15")	8	Ļ.F.	4.50	36.00
6	Hot Asphalt Binder	1530	Ton <b>s</b>	9.85	15,070.30
5	Bit. Prime.	21.65	Tón <b>s</b>	148.00	1,039.20
ſτ	Screenings for W.B.M. Base	2168	Tons	4.03	8,737.04
3	Coarse Agg. for W.B.M. Base.	5553	Tons	4.03	22,378,59
2.	Sub Grade Stone	701+	Tons	4.03	2,837.12
ı	Common Excavation	6765	C.Y.	0.90	. 6,088,50
Item No.	Description	Quan1ty	Unit	Unit Price	Total .
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REUISEP 11-6-1957

# MONROE COUNTY HIGHWAY S-Project No.464 (1)

Item	No.	Description	Quanity	Unit	Unit Price	Total
1	Con	mon Excavation	6897	C.Y.	0.90	6207.30
2	Sub	Grade Stone	704	Tons	4.03	2837.12
3		rse Agg.for	5571	tons	4.03	22,451.12
D.	Scr W.E	eenings for	2168	r tons	4.03	8737.04
5	Bit	.Prime	16.1	tons	48.00	772.80
6	Hot	Asphalt Binder	1530.	tons	9.85	15,070.30
7	Pip	•-B.C.C.M (15")	8	L.F.	<b>4.5</b> 0	<b>3</b> 6.00
,		-B.C.C.M (24th)	188	L.F.	7.50	1410.10
9	Pipe	-B.C.C.M (12")	242	L.F.	3.90	943.00
10	6 Phire	. Header	68	$\mathbf{L}_{ullet}\mathbf{F}_{ullet}$	5.00	340.00
11	Seed	l-Furnish & Place	140	Lb.	1.30	182.00
12	Fort	ilizer	1200	Lb.	150.00 Ton	90.00
13	Ag.I	ime	1200	Lb.		150.00
			.* 		Sub-Total	59,226.28 4,000.00
					Total	63,226.28

59,226,28 = 29,613.39 4,000.00

John T. Stapleton,
County Surveyor & Engineer

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No	Desce	PTIEN	QUANTY	UHIT	UNIT PRICE	TOTAL	
1	Common	EXCAUM71011	6765	C.Y.	6.50	6088.50	,
2	1	STENE	704	TONS	4.03	2837.12	
3		BASE ACG FOR W. RM	8511	Toris	4.03	22 AEL-12	1.
3		FOL W.D.M BOSE	5553 553	Tons	4.03	22,378,5	9
4		NG FOR BASE	2168	Tono	4,03	8737.04	1
5	BIT. Pa		21,65	Tons	4800	103920	•
6	HOT ASP	INLT BINDER	1530	Tono	9.85	15,070.30	
7	C.M. P.PE-C		8	LIE.	4.50	36.00	
8	C.m.P.	DE 24"	192	LIF.	7.50	1440,00	•
9	1	DE (12')	242	LF.	3.50	943.00	
10	Conc. He	1		L.F	5,00	340.00	
//		HISH + PLACED	180	LB	1.30	182.00	
12	FEBTILIZ	Ī	1200	# Tons	150,00	90,00	
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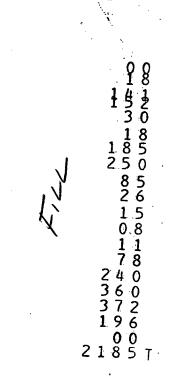
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48 +00		33	28	47708=103	0			
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50+00		50		458060 = 204				
51+06		77	63	507051=234				
52 +00		12	_	5/252- 277				
52+77		0.00	<b>V</b> -	5270 52197: 103				·
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		C			FILL	12-1	8-57
STA	E.A.	AU-EA,	CY.	EA.	AV-E.A.	C.Y.	
0+00	0	2/	0701=78				
1+00	42	41	102=152				
2+00	41	41	273=152	0	0	·	
3+00	42	3⊘	3704= 111		5	324=18	
4+00	17	9	4705= 33	9	38	4705=141	
5+00	0	4	57.6= 15	66	41	546=152	
6+00	7	23	6707=85	16	8	6207=30	
7+00	38	45	7708= 167	0		778-0	-
8+00	51	30	809=111	0	5	8705=18	· ,
9+00	10	5	97010= 19	9	50	970-10-185	
10+00	0.		107011=4	9/	67	-10.7011=250	
11+00	2	6	117012 = 41	42	23	11 2012 = 65	
12+00	40.	21.	1270/3=103	10	26	127013:26	
13+00	<u> 3</u> 2	33	13 % 14 = 133	5	7	13-70-14 = 15	
14+00	     <b>3</b> ら	36	14 mis= 137	3	4	147015=8	
15+00	40	37	15:7016=137		)		
16+00	35	37'	167017-144	,			
17+00	.3 <i>0</i> ;'	38	177018= 166			,	
18 +00	36	43	187019= 158				
19+00	36	43	152020 = 177	· .			•
20+00	40	48	207021 = 240				
21+00	36	65	21222 278			-	
22+00	54	75	22723- 259				
23 +00	12	70	287024=248				
24+00	30	67	24 26 = 208		<u>.</u>		
25+06	41.	59	2544-129				:
26+00	20	35	26 20 27 = 104	· · · · · · · · · · · · · · · · · · ·			
27+06	35	29	27 7028 = 163	· · · · · · · · · · · · · · · · · · ·			
28+00	<b>4</b> 0	4-4	28,025 = 166				
29+00	42	45	257.30=152				
30+00	40	41	30 70 31 = 174				
31+00	45	47	317.32= 129	0	3	3/2032 //	
32+00	25	35	32533- 41	6	21	32:n33=78	
33+00	0	12	\$31034	35			· ·
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### CURRY PIKE

	, <u>, , , , , , , , , , , , , , , , , , </u>			· Constant	
	• !	CURR	4 PIKE		
ITEM NO	Ž	DESCEIPTION	QUANITY	UNIT, PEICE	PRICE
1		MINION EXCAVATION	6897	C.Y	0.30 = 6207.30
2	کہ_	UB GRADE STONE	704	TONS	4.03 - 2837.12
3	C	PARSE AGG. FOR W.B.M. BASE	5571	TONS	4.03 = 22457,12
4	Sc	CEENINGS FOR UBM BASE	2168	TONS	4.03- 8,737.04
_5	B	T. MAT. FUE PRIME	16.10	TOUS	18.00 772.80
6	Hot	ASPHALT BIHOER	1530	Tors	9.85 - 15,070.30
7	Pip	E-B.C.C.M. (15")	8	6.F.	4,50 - 36.00
8	PP	E- BC.C.M (24")	188	L.F.	7.50 - 1410,10
9	PP	E= B.C.C.M. (12")	242	L.F.	3.90 - 343.00
10	G	HC. HEADE	68	L.F.	5.00 - 340.00
11	SE	ED- FUENISH + PLACE	140	LBS.	1.30 - 182.00
12	FR	et il iz <b>e</b> l	1200	2 BS	150,00 30.00
/3		LIME	1200	L135	-150.00
	!				
				·	1.000.00
· · · · · · · · · · · · · · · · · · ·					53,226.78 4,000,00 <u>63,226,76</u>
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6+00		7	3	121b	29					
7+00		30	32			-	6400	600	<del>                                     </del>	
8+00		351	64	0			4300	400		
9+00		10	43	2	4		700			
10+00		7 7	7	21	39		100	3300 5100		
11+00		<u>/</u>		42	5/_	<del>                                     </del>	/300	1700		
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		3	44				4400	30	<del>                                     </del>	
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SUB TOTAL	5					140	200		17,650	
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# MONROE COUNTY HIGHWAY S-PROJECT NO. 464(1)

		1	•		<b>電</b>
Item No.	DESCRIPTION	QUANTITY.	UNIT	UNIT PRICE	TOTAL
1.	Common Excavation	8,837	Cu.Yds.	0.90	\$ 7,953.30
2.	Coarse Agg. for W.B.M.				
	base	5,571	Tons	4.03	22,451.12
3.	Screenings for W.B.M. base	2,168	Tons	4.03	8,737.04
4.	Bit. Mat. for Prime	3,825	Gals.	0.25	956.25
5.	Hot Asphalt Binder	1,530	Tons	9.85	15,070.50
6.	Pipe - B.C.C.M.(15")	45	L. Ft.	4.50	202.50
7.	Pipe - B.C.C.M.(24")	98	L. Ft.	7.50	735.00
8.	Pipe - B.C.C.M.(12")	242	L. Ft.	3.90	943.80
9.	Concrete Header	68	L. Ft.	5.00	<b>.3</b> 40 <b>.</b> 00
0.	Seed - Furnish & Place	140	Lbs.	1.30	182.00
1.	Fertilizer	1,200	Lbs. 1	50.00 per	ton 90.00
2.	Ag. Lime	1,200	Lbs.		15.00
			ST	JB- TOTAL	\$57,676.51
					4,000.00
	·		T	DTAL	\$61,676.51

57,676.51 2 = 28,838.26 plus plus 4,000.00 \$32,838.26

John T. Stapleton County Surveyor & Engineer

### MONROE COUNTY HIGHWAY S-Project No.464 (1)

Item	No. Description	Quanity	Unit	Unit Price	Total
1	Common Excavation	6897	C.Y.	0.90	6207.30
2	Sub Grade Stone	704	Tons	4.03	2837.12
3	Coarse Agg.for W.B.M	55 <b>71</b>	tons	4.03	22,451.12
<b>13</b> 4	Screenings for W.B.M. base	2168	tons	4.03	8737.04
5	Bit.Prime	16.1	tons	48.00	772: 80
6	Hot Asphalt Binder	1530	tons	·9 <b>.</b> 85	15,070.30
7	Pipe-B.C.C.M (15")	8	L.F.	<b>4.5</b> 0	36.00
Øip.	9-Pipe-B.C.C.M (24")	188	L.F.	7.50	
9	Pipe-B.C.C.M (12")	242	L.F.		1410.10
10	Pone. Header	68		3.90	943.00
11	Seed-Furnish & Place	140	L.F.	5.00	340.00
12	Fertilizer	•	Lb.	1.30	182.00
13	Ag.Lime	1200	Lb.	150.00 Ton	90.00
-,	WR * DIME	1200	Lb.		150.00
				Sub-Total	59,226.28 4,000.00
		•	,	Total	63,226,23

59,226.28 = 29,613.39 4,000.00 33,613.39

> John T. Stapleton, County Surveyor & Engineer

### MONROE COUNTY HIGHWAY S-Project No.464 (1)

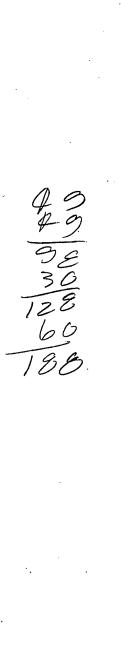
tal	To	Unit Price	Unit	Quanity	No. Description	Item
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.12	2837	4.03	Tons	407	Sub Grade Stone	2
.12	22,451	μ.03	tons	5571	Coarse Agg.for W.B.M	
<b>.</b> 04,	8737	4.03	tons	8912	Screenings for W.B.M. base	, eq
08.	<b>772</b> °	48.00	tons	<b>r.</b> 9t	Bit.Prime	5
.30	15,070	9,85	tons	1530	Hot Asphalt Binder	9
00.		<b>4.</b> 50	· L.F.	8	Pipe-B.C.C.M (15")	7
•		7.50	L.F.	188	e-Pipe-B.C.C.M (24")	<b>8</b> 1.24
	· 1410•	•	L.F.	242	Pipe-B.C.C.M (12")	. 6
-	943.	3.90	L.F.	68	Phne. Header	OI
	340.	5.00	. d.I	140	Seed-Furnish & Place	11
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/John T.Stapleton, County Surveyor & Engineer

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# CURRY PIKE-REVISED - NOV. 4, 1957 85

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2+00	38	40	2703= 148.C	(			
3+00	42	30	3704= 11/			·	
4+00	17	8	425= 29,6				
5+00	0	3	5706= 11				
6+00	7	23	6707= 85,2				
7+00	38		77.8- 166.6				
8+00	57	30	8 79= 11/				
9+00	10	5	97010= 18				
10+00	0		100011= 4	·			
11 +00	Z	9	117018=33.3				
12.400	17	25	127013 = 92.6		1010		
13+00	33	30	13 to 14= 111			·	
14+00	28	29	147015=107.4	2			
15+00	30	35	157016=129.6	•			
16+00	40	41	167017=151.8				
17+00	42	39	177018 = 144.5	4			
18+00	36	36	127819= 133.3				
19+00	36	41.	1570 20 - 151.8	3			
20100	4-6	-51	20 7021 = 188.8				
21+00	56	57	217022 = 21/11	`		·	
22+00	57	-56	22223-185				2
23+00	42	46	237024-170			· · · · · · · · · · · · · · · · · · ·	
24+00	50	50	247625- 185		<u> </u>		
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27+00	45	-50	27.7028= 185				
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41+00	20	4z	40-41-155.5				37
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46,00	36	41	457046-151.8	<b></b>			
47+00 AQ 400	23	30_	467047 = 111	26			· · · · · · · · · · · · · · · · · · ·
48 too	51	37	477048- 137		·	74.	
49+00	61	56	120043=207.7	ě .	•		
50 too	50	55	45-50= 203.7	e* 			
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### CURRY PIKE ESTIMATE

5-10	U. B. A. 8304					
	ItemNo	• DESCRIPTION	QUANT ITY	UNIT	UNIT PRICE	TOTAL
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$-\parallel$	L	The second secon	10,126	Cu.Yo	ds. 0.90	9,113.40
$-\ $	2	The state of the s	6,561	Tons	4.03.	26,440.83
	3		2,551	Tons	4_03	10,280.53
	4		4,500	Gals	0.25	1,125.00
-,	1	Hot Asphaltic Conc. Binder	1,800	Tons		17,730.00
	6		45	L.Ft.	1 1 77	
	7.		-  -  98	L.Ft.		
	9		68	L.Ft.		
	. 1	Seed - Furnish & Place Fertilizer - Furnish & Place	178	Lbs		
		refullizer - Furnish & Place	0.	76 Tons	150.00	114.00
					TOTAL	\$ 65,312.66
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.00 T 7,953.30 22,451.12 8,737.04 956.25 15,070.50 202.50 735.00 943.00 340.00 182.00 90.00 5.00 5 7,6,7 5.71 T 57**6**75.71. 57,**6**76,51 T

7,9 5 3,30 2245112 8,737.04 956.25 15,070,50 202,50 735.00 9 4 3.80 3 4 0,00 182.00 90.00 15.00 57676.51 .00 .00 T .00

### CURRY PIKE ESTIMATE

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=	8304	T							*															
	Item No.	- -	DESCRIPTION	QU	IANT:	ITY			TINU	······			UNI PRI				TOT	AL						
#	NO.	╫			!									-+										
	1	L.	Common Excavation		10	,126	.	_	Cu.	Yds	•		_0	90		1 :		3.40	51					
_		2.	Coarse Agg. for W.B.M. Base		6	,561			_Tor	15				03.		1 1		0.83	- 11					
-	:	3.∦	Screenings for W.B.M. Base		- · [	,551			_To	ì			-4			1 1		30.53	.1					
		4.	Bit, Mat, for Prime			,500	$-\parallel$	-	Ge	. 1		_	- 1	25		i l	- 1	25.00						
-	1	ŢĮ.	Hot Asphaltic Conc. Binder		}	,800			Tol.	1			٠ ا	.85 .50		- 4	-	30.00 02.50	1 11					
		- 11	Pipe- B.C.C.M. 15" Pipe- B.C.C.M. 24"			45 98			L_1	1			i	50_				5.00	li li					
		8.	Concrete Header			68			ı,	- 4				00_				0.00	!!!					
		9.	Seed - Furnish & Place			178			Lb	s.		_	11.	30			2	1.40	}_#					
	1	0.	Fertilizer - Furnish & Place	-		o,	.76		To	ns.		 	150.	00	<u> </u>		1:	4.00						
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HOT ASPHA	LT BINDER	1530 TH	s @ 9.85	15,070,50
•	C.C.M (15")	45 L.F.	@ 4.50	202,50
PipE -	B.C.C. M (24")	*98.L.F.	@ 7.50	735.00
PIPE -	B.C.C.M (12)	242. E.F.	@ 3.50	943.80
CONCRETE	HEADER	68 LF.	@ 5,00	340.00
	LEMISH L.PLACE	E 140 L.B.	@ 1.30	182.00.
FEETILI	ZEL	1200 L.B	@150,00-7045	30.00
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## MONROE COUNTY HIGHWAY

S-PROJECT NO. 46Z (1)

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#### RIGHT-OF-WAY EASEMENT FOR WIDENING NORTH CURRY PIKE IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7%') feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies <u>East</u> of and adjacent to said North Curry Pike as now established, to-wit:

A Part of the West half (W½) of the Northeast (NERECORDED auarter of Section Thirty Six (36) Township Nine No. 33. Page North (9N) Range Two West (2W).

79697

Marion J. Kerr

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this and day of hime, 1956.

Ternon Sheets

Margaret S. Sheets

Mora Kon Jasek Publica

STATE OF INDIANA

COUNTY OF MONROE)

Before me, a Notary Public, on this the Almora day of the second se

My Commission Expires:

1/00. 15, 1959

#### RIGHT-OF-VAY BASEMENT FOR

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (74°) feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies <u>East</u> of and adjacent to said North Curry Pike as now established, to-wit:

79700

RDED 37

A Part of the Southeast (SE) quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana , shall be perpetual.

mirie E. Rademacher

STATE OF INDIAN.

Before me, a Notary Public, on this the 26th day of 1956, personally appeared the above-named Edutary Padim Marie E. Codomorren who asknowledged the execution of going Right-of-Way Easement Agreement to be their volunt and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

My Commission Expires:

Store lang

### RIGHT-OF-WAY EASEMENT FOR WIDENING NORTH CURRY PIKE IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½') feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies <u>East</u> of and adjacent to said North Curry Pike as now established, to-wit:

A Part of the Southeast (SE) quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

RECORDED 38

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

one acri tnact.

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26th day of \_\_\_\_\_\_, 1956 Ma Bell Mc Bride Toular

COUNTY OF MONRO Before me, a Notary Public, on this the 26 day of finel.

1956, personally appeared the above-named 0. R:00. We Rest. James to the administration of the foregoing Right-of-Way forest James Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITHESS MY HAND AND NOTARIAL SEAL.

( Notary Public

7 Commission Expires:

Ylav. 15 1959

### RIGHT-OF-WAY EASEMENT FOR WIDENING NORTH CURRY PIKE IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half  $(7\frac{1}{2})$  feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies East of and adjacent to said North Curry Pike as now established, to-wit:

A part of the Southeast quarter of Section 36, Township 9 North, Range 2 West described as follows: Beginning at a point 66 2/3 rods North of the Southwest corner of the Southeast quarter of said Section. Thence, running East 9 rods; thence South 27 2/3 rods; thence West 9 rods and thence North 27 2/3 rods to place of beginning. Contain-19 2/3 rods ing 1½ acres, more or less.

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

(1) Place Culvert pipes in entrance drives to both houses and reconstruct driveways and resurface with crushed stone.

(2) Grade right-of-way in such a manner as to hold surface water within limits of right-of-way.

(3) Protect one poplar and two maple trees in front of the south house. The trees are within the limits of the right-of-way.

(4) Also to protect one maple and one poplar tree in front of the north house. These trees are just outside the limits of the right-of-way.

right-of-way.

(5) Grade back slopes of ditches and furnish and grade fill dirt as needed in front of both houses.

(6) Straighten drainage ditch which runs east from culvert under road and between the two houses.

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

Dated this 29 day of August, 1957.

Clours McClintock Rhoda McClintock
Rhoda McClintock

STATE OF INDIANA)

COUNTY OF MONROE

Before me, a Notary Public, on this the 20 day of August, 1957, personally appeared the above named Clovis McClintock and Rhoda McClintock, husband and wife, who acknowledged the execution of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

My Commission expires: February 26, 1958

William Henry Snyder, Notary Public

# RIGHT-OF-WAY EASEMENT FOR WIDENING NORTH CURRY PIKE IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7½) feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, (for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.)

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies West of and adjacent to said North Curry Pike as now established, to-wit:



It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

DATED this 26th day of \_\_\_\_\_, 1956. Grothy M. Jane Clarence C Forme

COUNTY OF MONROE)

Before me, a Notary Public, on this the potential day of the local personally appeared the above-named the execution of the foregoing Right-of way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITNESS MY HAND AND NOTARIAL SEAL.

# RIGHT-OF-WAY RASEMENT FOR WIDENING NORTH CURRY PIKE IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7%) feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Wnitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies <u>East</u> of and adjacent to said North Curry Pike as now established, to-wit:

A Part of the West Half (W½) of the Northeast (NE) Quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

179695

RECORDED 32

Rec. No. 33 Page. 432

At. // 3. o'clock ... A.....M.

G 23 1956

Marion J. Trem

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

That the fence be removed and replaced, as well as the stone entrance posts. That the undersigned be permitted to cut and sell the large poplar or tulip tree at the northwest end of the real estate adjacent to the Monon Railroad.

This Right-of-Way Essement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26th day of July 1956.

STATE OF INDIANA)

Noble | SS:

COUNTY OF HOMROE)

Before me, a Notary Public, on this theology day of Older

Before me, a Notary Public, on this the 26th day of 1976, personally appeared the above-named aureuse of 1977, particle for a seknowledged the execution of the foregoing Hight-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITHESS MY HAND AND NOTARIAL SEAL.

Donna J. Schmidt

midt Notary Public

My Counted on Funivers February 2 1060

# HIGHT-OF-WAY EASEMENT FOR ALBERTA PIKE ANALES COUNTY, INDIANA MAIGHT THURS SORROW HI

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of County, Indiana, a strip of land seven and one-half (721) feet in width over and across our land adjacent to Horry Pike in Monroe County, Indiana, for the purpose of widening and Courty Pike in Monroe County, Indiana, for the purpose of widening and Courty Pike in Monroe County, Indiana, for the purpose of widening and Courty Fike in Monroe County, Indiana, for the purpose of widening and Courty Fike in Monroe County, Indiana, for the purpose of widening and County.

We do further state and represent that we are the owners in some state of the following described real estate located in Monroe County, Indiana, which lies west of and adjacent to said Morth intro as now established, to said the said went to said the contract of the con

96962

A Part of the Southwest (SW) quarter of Section Thirty Six (36) Township Wine North (9M) Range Two West (SW).

Hec. No. 33 o'clock A M. RECORDED 633

VAC \$3 1826

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the Monroe and Alexandro and

Cothlan 1. William

May I- William

AMAIGHI 90 ETATS

COUNTY OF MONHOES

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A our Louis gayson subito.

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### RIGHT-OF-WAY EASEMENT FOR WIDENING NORTH CURRY PIKE IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7%) feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies <u>West</u> of and adjacent to said North Curry Pike as now established, to-wit:

79698

A Part of the Northeast (NE) quarter of the Northwest (NW) quarter of Section Thirty Six (36) Township Nine North (9N) Range Two West (2W).

RECORDED 435

Rec. No. 33 Page 435

Marion J. Kerry

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

This Right-of-Way Essement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26th day of VIIII , 1956.

COUNTY OF MORROR Eabonent Agreement to be their voluntary account and stated.

HE HAND AND BOTARIAL SEAL.

# RIGHT-OF-WAY EASEMENT FOR WIDENING NORTH CURRY PIKE IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7%) feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies West of and adjacent to said North Curry Pike as now established, to-wit:

A Part of the Southwest (SW) quarter of the Northwest (NW) quarter of Section Thirty Six (36) Township NineCORDED, 36 North (9N) Range Two West (2W).

Marion J. There Go. IND. PAID

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

That the fence be moved and replaced and, also, that four stone posts be moved and replaced on the same terms as the fence.

This Right-of-Way Easement hereinabove given and dedicated to Monroe Gounty, Indiana, shall be perpetual.

DATED this 26th day of June, 1956.

McSofken son Mildred Blephensen

STATE OF INDIANA)

Before me, a Notary Public, on this the Aleks day of June 1956, personally appeared the above-named W.C. Stanhandan And Mid Mid Monhamam and seknowledged the execution of the foregoing High-of-way Essench Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITHESS HY HAND AND NOTARIAL SEAL.

Bloria You Basel

My Commission Expires:

# RIGHT-OF-WAY EASEMENT FOR WIDENING NORTH CURRY PIKE IN MONROE COUNTY, INDIANA

We, the undersigned, of Monroe County, Indiana, for value received, do hereby give, grant and dedicate to the Board of Commissioners of Monroe County, Indiana, a strip of land seven and one-half (7%) feet in width over and across our land adjacent to North Curry Pike in Monroe County, Indiana, for the purpose of widening said North Curry Pike from the Whitehall Pike (State Road #48) North to the Vernal Pike in said County.

We do further state and represent that we are the owners in fee simple of the following described real estate located in Monroe County, Indiana, which lies <u>West</u> of and adjacent to said North Curry Pike as now established, to-wit:

79702

A Part of the Southeast (SE) quarter of the Southwest (SW) quarter of Section Thirty Six (36) Township NECORDED North (9N) Range Two West (2W).

Rec. No. 3.3 Page 43.9

AUG 23 1956

Marion J. There RECORDER MONROE J. PAID

It is understood and agreed that the Board of Commissioners of Monroe County, Indiana, in widening and resurfacing said Curry Pike shall do the following things at the County's expense and at no expense to the undersigned, to-wit:

That a proper tile be installed under the approach to our driveway to give necessary drainage.

This Right-of-Way Easement hereinabove given and dedicated to Monroe County, Indiana, shall be perpetual.

DATED this 26 day of \_\_\_\_\_\_, 1956.

James Edward Sove

Barbara R. Jane

STATE OF INDIANA)

SSF

Before me, a Notary Public, on this the 26 day of June 1956, personally appeared the above-named Branch Sance Sance Sance Range of the foregoing Right-of-Way Easement Agreement to be their voluntary act and deed for the uses and purposes therein stated.

WITHESS HY HAND AND NOTARIAL SEAL.

Morin Tou Dosok.

My Commission Expires:

May 15, 1959

### MONROE COUNTY HIGHWAY

Item No.	DESCRIPTION	QUANTITY		UNIT	
	Common Excavation  1" Sub Gead E  Coarse Agg. for W.B.M.	G897 704 xus	ou.yos.	0.90 4.03	
2.	base	5,57,706		4.03	22,451.12
3.	Screenings for W.B.M. base	2,16864	Tons Tons	4.03	8,737.04
Le	Bit. Met. for Prime	3,835	THE S	48.00	950.25
5.	Hot Asphalt Binder	1,530	Tons	9.85	15,070.50
6.	Pipe - B.C.C.M. (15")	8	Ľ. Ft.	4.50	202,50
	Pipe - B.C.C.M.(24")	188	L. Pt.	7.50	735.00
	Pips - B.C.C.M.(12")		L. Ft.	3.90	91.3,80
	Coherets Header		L. Ft.	5,00	
0.	Seed - Furnish & Place		Lbs.	1.30	
1.	Pertilizer	1,200		50.00per to	n 90.00
2.	Ag. Lime	1,200	Lbs.		15.00
				SUBTOTAL	\$57,676.51 4,000.00
					\$61,676.51

57,676.51 = 28,838.26

plus 4,000.00

TOTAL \$ 32,838.26

9 704

John T. Stapleton, County Surveyor & Engineer

8837 68.37 15.450 17.450